



108 N. Warren Street · Nevada, Texas 75173  
Phone (972) 843-2608 · Fax (972) 843-2608  
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### NON-STANDARD SERVICE APPLICATION

NAME OF DEVELOPMENT: \_\_\_\_\_ PHASE: \_\_\_\_\_

Maximum Number of Lots: \_\_\_\_\_ Average Lot Size: \_\_\_\_\_

FULL NAME OF APPLICANT/DEVELOPER: \_\_\_\_\_

Name & Title of Person Completing Application: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-mail: \_\_\_\_\_

FULL NAME OF PROPERTY OWNER: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-mail: \_\_\_\_\_

FULL NAME OF ENGINEERING FIRM: \_\_\_\_\_

Responsible Engineer: \_\_\_\_\_ License No. \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-mail: \_\_\_\_\_

LEGAL DESCRIPTION OF PROPERTY (State or Attach): \_\_\_\_\_

Indicate all intended land uses in the development: (Attach additional sheets if necessary)

\_\_\_\_ Residential Subdivision    \_\_\_\_ Apartments    \_\_\_\_ Manufactured Home Park    \_\_\_\_ RV Park

\_\_\_\_ Commercial    Other: \_\_\_\_\_

SPECIAL SERVICE NEEDS (irrigation, fire sprinklers, etc.): \_\_\_\_\_

ADDITIONAL INFORMATION REQUIRED TO DETERMINE LEVEL AND MANNER OF SERVICE:

1. Is the property located in the corporate limits or ETJ of a municipality?.....Yes \_\_\_ No \_\_\_  
If yes, provide the name of the municipality:\_\_\_\_\_
2. Are additional phases planned for this development?.....Yes \_\_\_ No \_\_\_  
If yes, please explain:\_\_\_\_\_

REQUIRED ATTACHMENTS: Please indicate whether the following items are attached:

1. 3 physical copies and 1 electronic PDF copy of the preliminary plat signed and sealed by a licensed surveyor or registered professional engineer.....Yes \_\_\_ No \_\_\_
2. 3 physical copies and 1 electronic PDF copy of the final plat.....Yes \_\_\_ No \_\_\_
3. 3 physical copies and 1 electronic PDF copy of the construction plans including plans for waterline extensions, if any, internal water distribution, and irrigation.....Yes \_\_\_ No \_\_\_
4. A location map of the proposed development.....Yes \_\_\_ No \_\_\_
5. Deed(s) showing the current owner of the property.....Yes \_\_\_ No \_\_\_
6. A description of improvements the Applicant proposes to build.....Yes \_\_\_ No \_\_\_
7. A proposed calendar for the design, plat approval, construction phasing and and initial occupancy.....Yes \_\_\_ No \_\_\_
8. Applicant’s projected demand for water service when the development is fully built-out and occupied.....Yes \_\_\_ No \_\_\_
9. A projected schedule of the build-out and of associated water demand during the build-out.....Yes \_\_\_ No \_\_\_
10. For development in phases, a map depicting the currently estimated location of each phase.....Yes \_\_\_ No \_\_\_
11. Letter from the county/city describing the fire protection requirements.....Yes \_\_\_ No \_\_\_
12. For development in phases, a signed letter from the Applicant specifying the level and manner of service and estimated time frame for each phase.....Yes \_\_\_ No \_\_\_

All information provided to the Nevada Special Utility District (the "District") related to a Non-Standard Service Application shall be considered public information and will be made available for inspection and copying by the public. Any person who submits information to the District related to a Non-Standard Service Application consents to the inspection and copying of that information.

This application must be completed by the Applicant only. The District will take no action related to the above-described development until this application is complete. **A signed application will be considered complete only after the District has received all required documents described, including any additional information required to determine the level and manner of service for the proposed development, together with a valid check for the Service Investigation Fee: \$2,500.**

The Service Investigation Fee covers all administrative, legal and engineering costs associated with an investigation of the District's ability to provide service to the Applicant's development. Unused funds will be refunded to the Applicant. Applicant shall be responsible for covering any service investigation costs incurred by the District in excess of the initial Service Investigation Fee paid by Applicant.

Please be advised that a hydraulic analysis performed by the District's engineer is valid for 6 months from the date of the engineer's written hydraulic analysis report or approval.

By signing this application, you acknowledge that this document is only an application for non-standard service to a residential or commercial development. The District will prepare a Non-standard Service Contract to be executed by the District, Developer and Owner (if not the same persons or entities) governing the facilities to be constructed by Developer or the District, payment of Connection Fees, and terms of service.

I CERTIFY, AS THE APPLICANT OR AS AN AUTHORIZED REPRESENTATIVE ON BEHALF OF THE APPLICANT, THAT THE FOREGOING REPRESENTATIONS CONTAINED IN THIS APPLICATION ARE TRUE AND CORRECT.

Signature: \_\_\_\_\_ Title: \_\_\_\_\_ Date: \_\_\_\_\_

SIGNED APPLICATION RECEIVED BY DISTRICT on \_\_\_\_\_, 20\_\_\_\_, by \_\_\_\_\_

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FOR DISTRICT USE ONLY

**SERVICE INVESTIGATION FEE: \$1,200.00**

Amount: \_\_\_\_\_ Check #: \_\_\_\_\_

Date Paid: \_\_\_\_\_ Received By: \_\_\_\_\_

Map Sheet #: \_\_\_\_\_ Between Nodes: \_\_\_\_\_

LIST MISSING ATTACHMENTS:

\_\_\_\_\_ Date Received: \_\_\_\_\_ By: \_\_\_\_\_

\_\_\_\_\_ Date Received: \_\_\_\_\_ By: \_\_\_\_\_

\_\_\_\_\_ Date Received: \_\_\_\_\_ By: \_\_\_\_\_

COMMENTS: \_\_\_\_\_

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